

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: 7 September 2016

# Committee: Audit Committee

Date:Thursday, 15 September 2016Time:9.30 amVenue:Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury,<br/>Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

Claire Porter Corporate Head of Legal and Democratic Services (Monitoring Officer)

# Members of Audit Committee

Tim Barker (Chairman) John Cadwallader (Vice Chairman) Chris Mellings Pamela Moseley David Turner

Your Committee Officer is:

Michelle Dulson Committee Officer

Tel:01743 257719Email:michelle.dulson@shropshire.gov.uk



www.shropshire.gov.uk General Enquiries: 0845 678 9000

# AGENDA

# 1 Apologies for Absence / Notification of Substitutes

#### 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### 3 Minutes of the previous meeting held on the 23 June 2016 (Pages 1 - 10)

The Minutes of the meeting held on the 23 June 2016 are attached for confirmation marked 3. Contact Michelle Dulson (01743) 257719

### 4 Public Questions

To receive any questions from the public, notice of which has been given in accordance with Procedure Rule 14.

# 5 Management Report on IT

The report of the Head of Human Resources and Development is **to follow** marked 5. Contact: Paul Voogt and Michele Leith 01743 254402

# 6 Management Report on Programme Controls and Risks (Pages 11 - 72)

The report of the Director of Commissioning is attached marked 6. Contact: George Candler 01743 255003

### 7 Management Report on Housing Benefit Overpayment Performance Monitoring (Pages 73 - 80)

The report of the Revenues and Benefits Service Manager is attached marked 7.

Contact Phil Weir 01743 256113

# 8 Management Report on Sales Ledger; update on progress in implementing improved internal controls

The report of the Head of Financial Management and Reporting is **to follow** marked 8. Contact: Cheryl Sedgley 01743 258937

### 9 Audited Annual Statement of Accounts 2015/16

The report of the Head of Finance, Governance and Assurance (Section 151 Officer) is **to follow** marked 9. Contact: James Walton 01743 255011

# 10 Annual Treasury Report 2015/16 (Pages 81 - 96)

The report of the Head of Finance, Governance and Assurance (Section 151 Officer) is attached marked 10. Contact: James Walton 01743 255011

# **11 Management Report Risk and Insurance Annual Report 2015/16** (Pages 97 - 110)

The report of the Risk and Insurance Manager is attached, marked 11. Contact: Angela Beechey 01743 252073

# **12** Management Report Strategic Risks Update (Pages 111 - 116)

The report of the Risk and Insurance Manager is attached, marked 12. Contact: Angela Beechey 01743 252073

### **13** Internal Audit Performance Report and revised Annual Audit Plan 2016/17 (Pages 117 - 130)

The report of the Head of Audit is attached, marked 13. Contact: Ceri Pilawski 01743 257739

### **14** Internal Audit Charter (Pages 131 - 148)

The report of the Head of Audit is attached, marked 14. Contact: Ceri Pilawski 01743 257739

# **15** Internal Audit Quality Assurance Improvement Programme (Pages 149 - 152)

The report of the Head of Audit is attached, marked 15. Contact: Ceri Pilawski 01743 257739

### **16 Code of Governance** (Pages 153 - 168)

The report of the Head of Finance, Governance and Assurance (Section 151 Officer) is attached, marked 16. Contact: James Walton 01743 255011

### 17 External Audit: Shropshire Council Audit Findings 2015/16

The report of the Engagement Lead is **to follow** marked 17. Contact: Mark Stocks (0121) 232 5437

# 18 External Audit: Shropshire County Pension Fund Audit Findings Report 2015/16

The report of the Engagement Lead is **to follow** marked 18. Contact: Mark Stocks (0121) 232 5437

#### 19 External Audit: Audit Committee update

The report of the Engagement Lead is **to follow** marked 19. Contact: Mark Stocks (0121) 232 5437

#### 20 Date and Time of Next Meeting

The next meeting of the Audit Committee will be held on the 24 November 2016 at 9.30 am in the Shrewsbury Room.

#### 21 Exclusion of Press and Public

To RESOLVE that in accordance with the provision of Schedule 12A of the Local Government Act 1972, Section 5 of the Local Authorities (Executive Arrangements)(Meetings and Access to Information)(England) Regulations and Paragraphs 2, 3 and 7 of the Council's Access to Information Rules, the public and press be excluded during consideration of the following items.

# **Exempt minutes of the previous meeting held on the 23 June 2016** (Pages 169 - 170)

The exempt minutes of the meeting held on the 23 June 2016 are attached for confirmation, marked 22. Contact Michelle Dulson (01743) 257719

# 23 Fraud and Special Investigation Update September 2015 (Exempted by Categories 2, 3 and 7) (Pages 171 - 174)

The report of the Principal Auditor is attached, marked 23. Contact: Barry Hanson (01743) 257737